

1. 6:30 P.M. City Council Regular Council Meeting Materials

Please find proposed legislation. Certain exhibits are not included. If you have any questions, please contact the Council office.

Documents:

CALENDAR 1-20-26.PDF
RES. NO. 1-26.PDF
RES. NO. 2-26.PDF
EX. A RES. NO. 2-26.PDF
RES. NO. 3-26.PDF
EX. A RES. NO. 3-26.PDF
ORD. NO. 4-26.PDF
EX. A ORD. NO. 4-26.PDF
ORD. NO. 5-26.PDF
EX A ORD. NO. 5-26.PDF
RES. NO. 6-26.PDF

**CALENDAR
JANUARY 20, 2026
COUNCIL MEETING
PARMA COUNCIL CHAMBERS
6:30 P.M.**

**CALL TO ORDER:
ROLL CALL:
INVOCATION:
PLEDGE OF ALLEGIANCE:**

CERTIFICATES:

- **Certificate of Honor – Sydney Borowy – Volleyball**
 - **Business of the Month – C.B. Graphics**
 - **Holiday Lights Contest Winners**
-

LEGISLATIVE COMMENT:

DISPOSAL OF JOURNAL:

- December 15, 2025 - Regular Council Meeting
 - December 29, 2025 - Special Council Meeting
 - January 5, 2026 - Organizational Meeting
-

COMMUNICATIONS, PETITIONS AND CLAIMS:

- Liquor Permit Request – York Gas LLC, 10602 W Pleasant Valley Rd
 - Liquor Permit Request – Azteca Parma LLC, 7729 W. Ridgewood Drive
REFERRED TO COUNCIL AND SAFETY DIRECTOR

 - 2025 Annual Report – Parma Recreation
 - 2025 Annual Report – Parma City Council
 - 2025 Annual Report – Parma Law Department
-

FIRST READING:

RESOLUTION NO. 1-26
BY: M. WILSON

1/20/26

A RESOLUTION TO DESIGNATE THE CLERK OF COUNCIL AND THE CHIEF DEPUTY CLERK OF COUNCIL AS THE DESIGNEES OF THE COUNCIL OF THE CITY OF PARMA TO ATTEND THE REQUIRED PUBLIC RECORDS TRAINING AS MANDATED BY STATE LAW, AND DECLARING AN EMERGENCY

To be referred to the Governmental Operations Committee.

ORDINANCE NO. 4-26

1/20/26

BY: K. SHUMAN
(By Request – Parks & Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF DIVISION (b) OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE," OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATIVE TO FEES, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 5-26

1/20/26

BY: K. SHUMAN
(By Request – Parks & Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF ORDINANCE NO. 423-06 TO AMEND POSITIONS WITHIN THE "DIVISION OF PARKS & RECREATION," AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

SECOND READING: NONE

THIRD READING: (Pending Outcome of Committee Meetings)

ORDINANCE NO. 174-25 (FINANCE) 10/20/25
BY: K. SHUMAN, A. DIVIS
(By Request – City Engineer)

AN ORDINANCE LEVYING SPECIAL ASSESSMENTS FOR IMPROVEMENTS TO THE VALLEY VILLAS DRIVE, YORK ROAD, AND STATE ROAD SEPTIC ABATEMENT PROJECT, CONSISTING OF THE INSTALLATION OF SANITARY SEWERS WITH ALL NECESSARY APPURTENANCES THERETO, AND DECLARING AN EMERGENCY

ORDINANCE NO. 229-25 (FINANCE) 12/1/25
BY: K. ZACHARIAS
(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A LEASE AGREEMENT RENEWAL WITH WELLNET PROPERTIES, LLC, FOR THE PERIOD OF FEBRUARY 1, 2026, THROUGH JANUARY 31, 2027, TO BE UTILIZED BY THE CITY OF PARMA ECONOMIC DEVELOPMENT AND COMMUNITY SERVICES DEPARTMENT, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 2-26 1/20/26
BY: A. BOYD
(By Request – Mayor)

A RESOLUTION AUTHORIZING THE MAYOR TO SIGN THE ECONOMIC DEVELOPMENT TRANSFER FORM (TRES) ALLOWING POINTE PUB LCC TO TRANSFER A LIQUOR PERMIT HELD IN THE CITY OF STRONGSVILLE TO AZTECA PARMA LLC, LOCATED IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 3-26 1/20/26
BY: K. SHUMAN
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT A, AND DECLARING AN EMERGENCY

RESOLUTION NO. 6-26 1/20/26
BY: M. WILSON, D. LIME, J. SOEDER, K. ZACHARIAS, A. DIVIS, K.C. KUSSMAUL, K. SHUMAN, A. BOYD, R. EUERLE
(By Request – Mayor)

A RESOLUTION IN SUPPORT OF THE OHIO COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA250-OH), AND DECLARING AN EMERGENCY

LEGISLATION TO BE TABLED:

APPOINTMENTS AND CONFIRMATIONS:

PUBLIC SESSION:

MISCELLANEOUS BUSINESS:

REPORT ON ABSENT MEMBERS:

ADJOURNMENT:

Respectfully submitted,

Kristin L. Saban - Clerk of Council

cb

RESOLUTION NO. 1-26

BY: **MONICA WILSON**

A RESOLUTION TO DESIGNATE THE CLERK OF COUNCIL AND THE CHIEF DEPUTY CLERK OF COUNCIL AS THE DESIGNEES OF THE COUNCIL OF THE CITY OF PARMA TO ATTEND THE REQUIRED PUBLIC RECORDS TRAINING AS MANDATED BY STATE LAW, AND DECLARING AN EMERGENCY

WHEREAS, Ohio Revised Code Section 149.43(E)(1) requires Public Records Training for elected officials; and

WHEREAS, Parma City Council, by motion or by resolution, may designate an employee within their office to attend the required training for each of them; and

WHEREAS, it is the intent of this Council to designate the Clerk of Council and Chief Deputy Clerk of Council as the designees of Council to attend the required training.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby designates the Clerk of Council and the Chief Deputy Clerk of Council as the designees of the Council of the City of Parma to attend the required public records training as mandated by State law.

Section 2. That the Clerk of Council is hereby directed to maintain a certified copy of this Resolution on file in the Council Office and a copy shall be delivered to the City Auditor for compliance purposes.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of the council and any of its committees that resulted in such formal action were meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to the mandated state law for public records training, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

FILED WITH
THE MAYOR: _____

MAYOR, CITY OF PARMA, OHIO

RESOLUTION NO. 2-26

BY: **AMANDA BOYD**
(By Request - Mayor)

A RESOLUTION AUTHORIZING THE MAYOR TO SIGN THE ECONOMIC DEVELOPMENT TRANSFER FORM (TREX) ALLOWING POINTE PUB LLC TO TRANSFER A LIQUOR PERMIT HELD IN THE CITY OF STRONGSVILLE TO AZTECA PARMA LLC, LOCATED IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

WHEREAS, Pointe Pub LLC wishes to transfer its liquor permit, located at 14385 Pearl Road, Strongsville, Ohio, to Azteca Parma LLC, located at 7729 West Ridgewood Drive, Parma, Ohio; and

WHEREAS, an Economic Development Transfer Form (TREX) will be required to accept this economic development project within its jurisdiction; and

WHEREAS, if approved by the State of Ohio, this transfer would allow an estimated \$350,000.00 investment and creation of 35 new jobs into the City of Parma.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor is hereby authorized to sign the Economic Development Transfer Form (TREX) permitting Pointe Pub LLC to file an application to transfer its liquor permit at 14395 Pearl Road, in the City of Strongsville, to Azteca Parma LLC, located at 7729 West Ridgewood Drive, in the City of Parma. A copy of said Economic Development Transfer Form (TREX) is attached hereto and incorporated herein as Exhibit "A."

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason this measure is necessary in order for Pointe Pub LLC to file its application as soon as possible to meet the filing deadline of January 30, 2026, with the Department of Commerce - Division of Liquor Control, as it would allow a substantial investment and the creation of new jobs in Parma, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

FILED WITH
THE MAYOR: _____

MAYOR, CITY OF PARMA, OHIO



Department of Commerce

Division of Liquor Control

Division Use Only	
Check #: _____	Permit # _____
# of Checks: _____	
Check Amt: _____	

ECONOMIC DEVELOPMENT TRANSFER FORM (TREX)

Ohio Revised Code 4303.29(B)(2)(b)

READ BEFORE YOU START THIS APPLICATION

Certain permits in Ohio are subject to a quota based upon a formula that factors in the total population of the city, village, or township where the permit will be issued and a ratio, specific to particular permit classes, as set forth in Ohio law (Learn more in our Quota Resource Guide).

- The Division can ONLY process the TREX transfer application if the city, village, or township where the permit will transfer to APPROVES the transfer as an economic development project.
ONLY after we receive this completed form with the transfer application will the Division Superintendent review it for processing.
The city, village, or township, despite approving the TREX transfer can still object to the issuance of your permit at the applied for location and the applicant must still be WET (Review our Local Option Election Guide for more information) for the requested sales at that address and meet all other rules and regulations before the permit(s) can be issued at that new location.

For this form to be deemed complete, you must fully and legibly complete this application, including:

- Answering all required questions ("*" indicates a required field);
Submitting this application with your Transfer Application; and
Securing signatures from the appropriate local government officials listed below.

SECTION A – Issued Permit Holder Information (i.e. Seller) * This section MUST be completed.	
* Issued Permit Holder's Business Name as on File with the Division: Pointe Pub LLC	* Issued Permit Holder #: 06982245-1

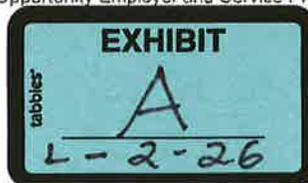
SECTION B – New Business Owner's Information (i.e., Buyer) <input type="checkbox"/> N/A-Seller REMAINS the owner and is ONLY moving locations. * ONLY fill out this section if the ownership and location is changing.
* Business Entity or Sole Proprietor Name ("Applicant") (MUST match name listed on transfer application): Azteca Parma LLC

Section C – New Permit Premises Address Information * This section MUST be completed.		
* New Permit Premises Address: 7729 West Ridgewood Drive		
* New Township (if outside city limits):	* New City: Parma	* New County: Cuyahoga

Licensing New & Transfer Section
6606 Tussing Road
PO Box 4005
Reynoldsburg, OH 43068-9005 U.S.A.

614 | 644 3155
Fax 614 | 728 1283
TTY/TDD 800 | 750 0750
www.com.ohio.gov

An Equal Opportunity Employer and Service Provider



SECTION D – Transferred Permits subject to TREX

* This section identifies the permit classes that are being transferred into a **NEW** city, village, or township, consistent with the Transfer Application, that **REQUIRE** TREX sign-off from the local government official that signed below.

* Select the Permit Type(s) being transferred that need to be TREX'd:

- C-1 C-2 D-1 D-2 D-3 D-5

* Note – there may be other permit types, like a C-2X, D-3A, or D-6, that are also part of your transfer that are not listed above. Your complete transfer listing needs to be identified on your transfer application (DLC 4120) that you must send with this signed TREX form.

Remember this form is **ONLY** for those permit classes that are subject to the quota and would require TREX sign-off because there are no permits available for the given class in the **NEW** locality when the transfer is filed. For example, you can be transferring a D-1, D-2, D-3 permit from City A to City B. In City B, there are D-1 and D-3 permits available, but no D-2 permits. In this situation, the only permit class that would **REQUIRE** TREX sign-off is the D-2.

Section E – Information that MAY be Used to Determine if the Transfer is an Economic Development Project

R.C. 4303.29(B)(2)(b)(ii) lists several factors the local legislative authority (City, Village or Township) can use when determining if it should approve this transfer as an Economic Development Project. While the law provides broad discretion to the legislative authority when making this decision, **SOME** factors that may be useful to the legislative authority in making its decision, include the:

- Total amount invested in this project: \$ 350 000
- Total number of jobs that will be created by this project: 35
- Existing or estimated Tax Revenue generated by this project:
 - Ohio Unemployment Tax \$ 20,000
 - Property Tax \$ Leasing
 - Sales Tax \$ 110,000
 - State Withholding Tax \$ 65,000
 - Other: _____ \$ _____

You may also be asked to provide a projected earnings statement (brand new business), or a profit and loss statement (existing business), or a copy of building plans/drawings outlining any construction plans.

Section F – Applicant Signature

• This section **MUST** be signed by either the applicant in:

- *Section A if the seller **REMAINS** the owner of the permit and is **ONLY** moving the permit address to a **NEW** city, village, or township from where it is currently issued; OR*
- *Section B if the ownership of the permit is changing **AND** the new permit address will be in a **NEW** city, village, or township from where the permit is currently issued.*

By signing below, I certify and understand that:

- I have authority to execute this document;
- The information provided is true, correct, and complete to the best of my knowledge and belief;
- Failing to complete this form, consistent with the above listed instructions, will result in this form and/or transfer application being returned to me, unprocessed, until a corrected, complete application is received by the Division;
- During the review of this form and/or my transfer application, further documentation may be needed, and I agree to comply timely and understand that failure to comply could delay the processing of my application;
- Even if the city, township, or village approves my TREX transfer application, the Division **MUST** still notify the applicable legislative authority about your transfer application and that legislative authority has the right to object to the issuance of the permit even for those permit classes that it approved as part of this TREX process; **AND**
- If this TREX form is required, the Division **CANNOT** process the transfer application until it is submitted with this completed (in its entirety) and signed form.

Leticia Martinez R.

(Signature of Individual, Partner, Officer, Managing Member, or 5% or more Shareholder or Member)

Leticia Martinez

(Please Print Name)

Member

(Title)

12-19-2023

(Date)

7729 West Ridgewood Drive, Parma, OH 44129

(Street Address, City, State, Zip Code)

857-999-8510

(Telephone with Area Code)

SECTION G – NEW City, Village, or Township Signature

* This section MUST be completed by the City, Village or Township in which this Economic Development Project (TRES) will be located. Legislative officials who can sign this section are, as applicable, the/a:

- Mayor,
- City Council Member,
- Law Director,
- Clerk of Council,
- Township Fiscal Officer,
- County or Township Trustee Board Member; or
- Other legislative office holder not specified with the authority to act on behalf of the applicable jurisdiction where the permit will be located.

THE APPLICANT MUST PROVIDE AN EXECUTED COPY OF THIS FORM WITH ITS TRANSFER APPLICATION.

The City, Village or Township of Parma has considered the above-named applicant's TRES application consistent with the factors outlined in R.C. 4303.29(B)(2)(b) and hereby agrees and accepts that this transfer will be an economic development project within its jurisdiction.

By signing this form, I, the city, village, or township official listed below, acknowledges and understands that:

- I have the authority on behalf of my local government to sign this form;
- My signature, on behalf of my jurisdiction, means the Division can continue to process the applicant's transfer application for the applicable TRES'd permit classes;
- The city, village, or township will still be notified about the potential issuance of this permit and that it retains the right to object to this transfer for any and all permit classes applied for by the applicant;
- Once the applied for permit classes are transferred to the applicant within the city's, village's, or township's jurisdiction, the permit can then be transferred to other owners at the same location or to other locations within the city, village, or township by either the current or future owners subject to notice and hearing provisions under R.C. 4303.26;
- The TRES process ONLY contemplates the Division's ability to start processing the applicant's transfer application for the affected permit classes, the applicant MUST still meet any rules and regulations before the permit can be issued and the new location must also be wet for the type of permit classes that the applicant seeks to operate at the new location; and
- It is within the city, village, or township's sole discretion, consistent with Ohio law, to decide whether to approve the applicant's TRES application as an economic development project.

(Signature of Local Official specified above)

(Please Print Name)

(Title)

(Date)

(Government Email Address)

(Telephone with Area Code)

Applicant MUST submit the transfer application, this TRES form, and any other required forms to:

Ohio Department of Commerce – Division of Liquor Control
c/o Licensing New & Transfer Section
6606 Tussing Road
Reynoldsburg, OH 43068-9005

For Questions call (614) 644-3155
Or email fileinquiry@com.ohio.gov

Office Hours: 8:00 a.m. - 5:00 p.m. EST

RESOLUTION NO. 3-26

BY: **KAMMY SHUMAN**
(By Request - Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S
POST CERTIFICATION OF REQUISITIONS AS
DETAILED IN EXHIBIT A, AND DECLARING AN
EMERGENCY

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That pursuant to Ohio Revised Code Section 5705.41, this Council hereby approves the City Auditor's post certification of requisitions as detailed in Exhibit A, attached hereto and incorporated herein by reference.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were meetings open to the public in compliance with all legal requirements.

Section 3. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary to ensure the prompt payment to vendors for purchases made by the City; and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

FILED WITH
THE MAYOR: _____

MAYOR, CITY OF PARMA, OHIO

**CITY OF PARMA, OH
AUDITOR'S OFFICE
POST CERTIFICATIONS**

L 3-26

Meeting Date: 1/20/2026

one invoice, multiple accounts

*** multiple invoices, same day, same purpose

Fund	Cost Ctr	Department	Line Item	Ord. or Contract	Amount	Inv. Date	Vendor	Description
233	233	Community Development	62830	00000	\$3,950.00	12/19/25	K&K Heating and Cooling	Gas furnace/service, NO PO
405	405	Engineering	62110	02525	\$9,070.10	12/30/25	Bishop Bros.	2025-2026 CWD Backfill repairs, PO issued 12/12/25- work began 11/19/25
478	478	Engineering	62110	12925	\$504,431.29	12/08/25	Fabrizi Trucking and Paving Co. Inc.	N&W Linden Lane Septic Abatement Project, NO PO
478	478	Engineering	62110	12925	\$375,021.33	01/08/26	Fabrizi Trucking and Paving Co. Inc.	N&W Linden Lane Septic Abatement Project, NO PO
405	405	Engineering	62110	14324	\$333,593.51	11/30/25	Fabrizi Trucking and Paving Co. Inc.	Krueger Sewer Improvements, Phase 3, PO issued 12/12/25
610	610	HR	55046	00000	\$10,251.63	11/30/25	Medical Mutual	Claims for November 2025, NO PO
610	610	HR	55046	00000	\$1,525.50	12/22/2025	Moore Counseling and Meditation Services, Inc.	Empolyee assistance program- December 2025, NO PO
610	610	HR	55046	00000	\$23,068.55	1/2/2026	Guardian	December Dental Claims, NO PO-WIRE
405	405	Service	61101	00276	\$802.67	12/16/2025	Rush Truck Centers	Truck parts, NO PO
405	405	Service	61101	00276	\$417.57	12/16/2025	Rush Truck Centers	Truck parts, NO PO
405	405	Service	61101	00276	\$1,006.90	11/29/2025	Napa Auto Parts	Batteries, core deposit, NO PO
001	028	Service	62042	00000	\$124,904.43	1/6/2026	Cleveland Division Of Water	Annual fee for use of water from fire hydrants, NO PO
405	405	Service Garage	62110	00000	\$2,222.90	12/30/2025	Barcol Door of Cleveland	Door repairs, NO PO
286	286	Recreation	62110	00000	\$1,100.00	1/2/2026	BMI	Estimated fee 1/1/26-12/31/26, NO PO
286	286	Recreation	62110	00000	\$2,081.00	12/31/2025	Sesac	Music performance license, NO PO
520	520	Golf Course	62110	00000	\$2,700.00	12/26/25	Satellite Shelters Inc.	36 x 60 Modular CX03, NO PO
403	403	Fire	63047	00000	\$2,417.00	12/29/25	Central Door Systems LLC	Emergency service call and repairs, NO PO

ORDINANCE NO. 4-26

BY: **KAMMY SHUMAN**
(By Request: Parks & Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF DIVISION (b) OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE," OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATIVE TO FEES, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That a portion of Division (b) of Section 185.05 "Fees of the Director of Public Service" of the Codified Ordinances of the City of Parma, relative to fees, is hereby amended to read as provided on the attached Exhibit "A," with revisions shown in red, bold, italic text.

Section 2. That only that portion of Division (b) "Recreation Department" of Section 185.05 "Fees of the Director of Public Service" of the Codified Ordinances of the City of Parma, as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary for the rates to go into effect prior to registration; and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

FILED WITH
THE MAYOR: _____

MAYOR, CITY OF PARMA, OHIO

185.05 FEES OF THE DIRECTOR OF PUBLIC SERVICE. **REVISIONS ARE IN RED BOLD ITALICS**

The following licenses or permits are the responsibility of the Director of Public Service who may delegate his authority by a written letter to the person so designated.

...

(b) Recreation Department.

Volleyball:

Youth Girls Registration (Grades 5 through 12)

Participant Player Fee (Parma, Parma Heights, or Seven Hills Residents)	\$30.00
Additional T-shirt	5.00

Volleyball fees shall be credited to Fund No. 001-022-Recreation Department, with the exception of a \$7.00 uniform/award fee, which shall be credited to Fund No. 723-723-Recreation Uniforms/Awards.
Team Fee

Swimming pools:

Winter indoor swimming program:

Four week session - resident pass	\$25.00
Four week session - non-resident pass	30.00
Senior citizens/youth 17 years of age and under if accompanied by an adult	No charge
Season pass - Resident	
Student	\$40.00
Adult	45.00
Adult Resident I.D. card	10.00
Student Resident I.D. card	8.00
Season pass -Resident of city with Recreation Center partnership	
Student	50.00
Adult	60.00
Season pass - Non-resident	
Student	105.00
Adult	120.00
Season pass (Family) - Resident	
Family of 2	80.00
Additional family members	5.00 each
Season pass (Family of 2) - Resident of city with Recreation Center partnership	110.00
Additional family members	5.00 each
Senior citizen City I.D. card/pool pass card	10.00

General admission

Adult resident (with I.D. card)	4.00
Student resident (with I.D. card)	3.00

Adult or student (resident without I.D. card)	5.00
Adult or student (non-resident)	6.00
Parma Senior citizen (60+) with any photo I.D. showing DOB	free



Swimming lessons (with season pass)	
Per child (2 week session)	20.00
Additional child	10.00
Swimming lessons (without season pass)	
Per child (2 week session)	45.00
Replacement pass (resident and Seven Hills resident)	5.00
Pool rental (per hour, plus \$1.00 per person over 50 persons)	100.00
Guest	5.00

Tennis:

Individual registration	\$35.00 per session
Individual registration non-resident	\$45.00 per session
Additional T-shirt	5.00
These fees shall be credited to the "Special Recreation Fund."	

Michael A. Ries Skating Rink

Effective Date: **2026** and thereafter
Admission Fees:

Youth: (under 18, unless attending high school)

Resident	\$6.00
Resident of city with Recreation Center partnership	\$6.50
Nonresident	\$7.00

Adult:

Resident	\$7.00
Resident of city with Recreation Center partnership	\$7.50
Nonresident	\$8.00

Senior Citizens: (Any learn-to-skate public session):

Resident	FREE
Resident of city with Recreation Center partnership	\$2.50
Nonresident	\$5.00

Public Session Season Pass:

Resident youth	\$80.00
Resident of city with Recreation Center partnership Youth	\$120.00
Resident adult	\$105.00
Resident of city with Recreation Center partnership Adult	\$160.00
Family (each member must present each card at same time)	\$170.00
Each card after fourth person in family	\$30.00
Resident of city with Recreation Center partnership - family	\$250.00
(each member must present each card at same time)	\$250.00
Resident of city with Recreation Center partnership -	\$40.00
(each card after fourth person in family)	\$40.00

Instructions:

Learn to skate (fee per session):

Resident	\$50.00 - \$70.00
Resident of city with Recreation Center partnership	\$55.00 - \$75.00
Nonresident	\$60.00 - \$80.00

If a single participant registers for three classes in the same session, then the third class will be reduced by \$20.00.

Rentals:

Ice patch or free style (per 60 min.)	2026 and thereafter \$10.00 - \$20.00
Rink	
-Tournaments	\$230.00 - \$280.00
- Hourly Rate	\$230.00 - \$280.00

Skate Rental (per session):

\$5.00 - \$7.00
\$4.00 with season pass

Figure skates sharpened

\$10.00 - \$12.00 a pair

Hockey skates sharpened

\$7.00 - \$9.00 a pair

Non-peak/special rates (To be determined by Director Recreation/Rink Manager)

Rate less
\$30.00 - \$50.00
per hour

Room rental

\$30.00 for a maximum of three hours and all additional fees are applicable

Room rental fees shall be credited to Fund No. 001-023-Concessions

Basketball:

Effective Date:

2026 and thereafter

Class "B" (Men and Women)

Team fee

\$175.00

Team late entry fee

\$25.00

Team banquet/trophy/**award** fee

\$100.00

Class "C" (11th and 12th Grade Boys and Girls)

Team fee

\$150.00

Team late entry fee

\$25.00

Class "D" (9th and 10th Grade Boys and Girls)	
Team fee	\$150.00
Team late entry fee	\$25.00

Youth Leagues (3rd through 8th Grade Boys and 3rd through 9th Grade Girls)	2026 and thereafter
Participant fee per player for Parma, Parma Heights & Seven Hills Residents	\$30.00
LAY UP League (COED 1st and 2nd Grades)	
for Parma, Parma Heights & Seven Hills residents	\$20.00
Participant late entry fee/per player	\$5.00
Additional T-shirt	\$5.00

Softball:

Effective Date:	2026 and thereafter
Organized Team Registration	Team Fee
Adult Leagues:	
Men's Leagues	\$115.00
Women's Leagues	\$65.00
Adult Coed	65.00
Men's Friday Night League	65.00
Late registration fee/per team (in addition to basic registration fee)	25.00
Nonresident fee/per player (in addition to basic registration fee)	20.00

Team fees for all of the above categories shall be credited to Account No. 286-286
 Nonresident and late registration fees shall be credited to the General Fund Account No. 001-022

Individual Registration - Youth Leagues	2026 and thereafter
Senior Girls Softball (entering 8th, 9th or 10th grade)	\$40.00
Junior Girls Softball (entering 6th or 7th grade)	\$35.00
Mini Girls Softball (entering 4th or 5th grade)	\$35.00
Girls Underhand Softball (entering 2nd or 3rd grade)	\$35.00
Girls T-Ball (entering K or 1st grade)	\$35.00
Parma Heights and Seven Hills Residents Non Resident additional fee	\$10.00
Late registration fee/per participant (in addition to basic registration fee where applicable)	\$10.00

Fees for the above categories shall be credited to the General Fund-Recreation Account No. 001-022.

Baseball:

Evening Individual League Registration	
Youth Leagues (per player):	
E-2 (entering 10th, 11th or 12th grade)	\$65.00
F-1 (entering 8th or 9th grade)	\$50.00
Parma Heights and Seven Hills Residents Non Resident additional fee (except for E2 league)	\$10.00
Late registration fee/per participant (in addition to basic registration fee where applicable)	

\$10.00

Team fees for all of the above categories shall be credited to the General Fund-Recreation Account No. 001-022.

Late registration fees shall be credited to the General Fund-Recreation Account No. 001-022.

Individual Registration

Youth Leagues (per player):

Boys F-2 (entering 6th or 7th grade)	\$35.00
Boys overhand (OH) (entering 4th or 5th grade)	\$35.00
Boys Underhand (UH) (entering 2nd or 3rd grade)	\$35.00
Boys T-Ball (entering K or 1st grade)	\$35.00
Coed Tot T-Ball (3 and 4 years old as of September 1)	\$35.00

Parma Heights and Seven Hills Residents Non Resident additional fee \$10.00

Late registration fee/per participant (in addition to basic registration fee)	\$10.00
Additional T-shirt fee	\$5.00

Fees for the above categories shall be credited to the General Fund-Recreation Account No. 001-022.

Soccer:

Effective Date: **2026** and thereafter

<u>Girls and Boys Division 6 & 7</u>	
<u>Per player resident</u>	<u>\$65.00</u>
<u>Per player nonresident</u>	<u>\$75.00</u>
Girls and Boys Divisions 2, 3, 4 and 5	
Per player resident	\$60.00
Per player nonresident	\$70.00
Girls and Boys Division 1 and <u>Division 2 Tikes-N-Spikes</u>	
Per player resident	<u>\$50.00</u>
Per player nonresident	<u>\$60.00</u>
<u>Tikes-n-Spikes resident</u>	<u>\$60.00</u>
<u>Tikes-n-Spikes nonresident</u>	<u>\$70.00</u>
Additional T-Shirt	\$5.00
Late registration fee	\$10.00

\$5.00 of the above fees should be credited to the "Special Parks and Recreation Fund," known as Fund No. 286-286 and \$10.00 of the above fees should be credited to Fund No. 723-723 Recreation. The remainder of such fees should be credited to the General Fund.

...

ORDINANCE NO. 5-26

BY: **KAMMY SHUMAN**
(By Request – Parks & Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF ORDINANCE NO. 423-06 TO AMEND POSITIONS WITHIN THE “DIVISION OF PARKS & RECREATION,” AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That a portion of Ordinance No. 423-06, adopted on December 18, 2006, and amended by several Ordinances, is hereby amended to reflect changes within the “Division of Parks and Recreation,” as shown on the attached Exhibit A, with deletions shown in crossed-out text and additions shown in red, bold, underlined text.

Section 2. That only that portion of Ordinance No. 423-06, adopted on December 18, 2006, and amended by several Ordinances, as it existed heretofore, is amended, and replaced with the attached Exhibit A.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary prior to the start date of part-time employee positions, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____

CLERK OF COUNCIL

APPROVED: _____

FILED WITH
THE MAYOR: _____

MAYOR, CITY OF PARMA, OHIO

PART-TIME EMPLOYEE SCHEDULE

Beginning in 2012, and each year thereafter, the range for every minimum wage positions will be increased by the rate of inflation according to the Consumer Price Index for September of the previous year.

<u>Position</u>	<u>Job #</u>	<u>Number Authorized</u>	<u>Compensation Range</u>	<u>Effective</u>	<u>1/1/2024 Effective</u>	<u>1/1/2025 Effective</u>	<u>1/1/2026 Effective</u>
Auditor's Office							
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$22.91 per hour	\$23.45 per hour	\$24.15 per hour	
M.I.S. Department							
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$22.91 per hour	\$23.45 per hour	\$24.15 per hour	
Council Office							
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$22.42 per hour	\$22.95 per hour	\$23.63 per hour	
Income Tax Division							
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$12.23 per hour	\$12.52 per hour	\$12.89 per hour	
Civil Service Commission							
**Commissioners	51303	Three	SEE BELOW **				
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$12.23 per hour	\$12.52 per hour	\$12.89 per hour	
Mayor's Office							
Community Liaison	51700	One	\$10,000.00 -	\$16,197.15 per year	\$16,197.15 per year	\$16,197.15 per year	
Magistrate/Hearing Officer		One or more	\$3,000.00 -	\$10,571.86 per year	\$10,571.86 per year	\$10,571.86 per year	
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$13.75 per hour	\$14.08 per hour	\$14.50 per hour	
Community Development							
Community Development Coordinator	51221	One	Min. Wage Rate -	\$29.90 per hour	\$30.61 per hour	\$31.52 per hour	
Law Director's Office							
Law Clerk	51108	One or more	Min. Wage Rate -	\$25.92 per hour	\$26.54 per hour	\$27.33 per hour	
Part-time Asst. Prosecutor	51209	Two	\$35,000.00 -	\$55,000.00 per year	\$55,000.00 per year	\$55,000.00 per year	
Part-time Sr. Asst. Prosecutor	51206	One	\$35,000.00 -	\$58,591.45 per year	\$58,591.45 per year	\$58,591.45 per year	
Part-time Asst. Housing Pros. (224-21)	51209	One	\$22,000.00 -	\$40,000.00 per year	\$40,000.00 per year	\$40,000.00 per year	
Part-time Asst. Law Director/ Asst. Claims Administrator	51020	One	\$35,000.00 -	\$55,000.00 per year	\$55,000.00 per year	\$55,000.00 per year	
Part-time Asst. Claims Administrator	51009	One	\$35,000.00 -	\$55,000.00 per year	\$55,000.00 per year	\$55,000.00 per year	
Part-time Claims Investigator		One	\$25,000.00 -	\$32,394.30 per year	\$32,394.30 per year	\$32,394.30 per year	
Part-time Asst. Law Director	51110	One	\$35,000.00 -	\$55,000.00 per year	\$55,000.00 per year	\$55,000.00 per year	
Equal Employment Opportunity Officer	51025	One	\$12,500.00 -	\$37,793.35 per year	\$37,793.35 per year	\$37,793.35 per year	



<u>Position</u>	<u>Job #</u>	<u>Number Authorized</u>	<u>Compensation Range</u>	<u>Effective 1/1/2024</u>	<u>Effective 1/1/2025</u>	<u>Effective 1/1/2026</u>
Secretary/Claims Assistant	51126	One	\$20,000.00 -	\$32,394.30 per year	\$32,394.30 per year	\$32,394.30 per year
Part-time Legal Secretary	51697	Two or more	Min. Wage Rate -	\$25.92 per hour	\$26.54 per hour	\$27.33 per hour
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$15.27 per hour	\$15.63 per hour	\$16.10 per hour
<u>Municipal Court Jury Commission</u>						
Secretary	51653	One	\$1,200.00 -	\$2,150.62 per year	\$2,150.62 per year	\$2,150.62 per year
Commissioner	51301	Two	\$900.00 -	\$1,511.73 per year	\$1,511.73 per year	\$1,511.73 per year
Commissioner Chairman	51203	One	\$1,200.00 -	\$2,159.62 per year	\$2,159.62 per year	\$2,159.62 per year
<u>Division of Police Without Rank</u>						
*School Guard	51685	One or more	Min. Wage Rate -	\$12.70 per hour	\$13.08 per hour	\$13.47 per hour
Part-time Clerk amended by L-179-19 10/21/19	51617	One or more	Min. Wage Rate -	\$18.37 per hour	\$18.81 per hour	\$19.37 per hour
Corrections Officers	51322	One or more	The Lowest Hourly Rate of Class II Correction Officers			
Class III (Part-time)	51323	One	\$14,400.00 -	\$18,788.69 per year	\$18,788.69 per year	\$18,788.69 per year
Jail Physician	51324	One	\$12,000.00 -	\$15,000.00 per year	\$15,000.00 per year	\$15,000.00 per year
Jail Nurse (amended by Ord 8-24)	51326	Two or more	\$25.00	\$38.95 per hour	\$40.12 per hour	\$41.32 per hour
*Special Police Officer (amended by L-62-21) 5.17.21						
<u>Division of Fire Without Rank</u>						
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$12.23 per hour	\$12.52 per hour	\$12.89 per hour
Emergency Management						
Coordinator	51318	One	Min. Wage Rate -	\$19.63 per hour	\$20.10 per hour	\$20.70 per hour
<u>Division of Purchasing/Personnel</u>						
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$13.74 per hour	\$14.06 per hour	\$14.48 per hour
<u>Division of Building</u>						
Part-time Secretary/Building Board of Appeals	51691	One	\$1,200.00 -	\$2,159.62 per year	\$2,159.62 per year	\$2,159.62 per year
Part-time Secretary/Zoning Board of Appeals	51691	One	\$1,200.00 -	\$2,159.62 per year	\$2,159.62 per year	\$2,159.62 per year
Zoning Board & Building Board of Appeals Members	51303	5 each Board	\$60.00 -	\$64.78 per mtg.	\$64.78 per mtg.	\$64.78 per mtg.
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$12.23 per hour	\$12.52 per hour	\$12.89 per hour
<u>Division of Engineering</u>						
Draftsman/Technician	51636	One or more	Min. Wage Rate -	\$15.27 per hour	\$15.63 per hour	\$16.10 per hour
Engineering Aide		One or more	Min. Wage Rate -	\$12.23 per hour	\$12.52 per hour	\$12.89 per hour
Planning Commission PLUS Secretary 210-22 12.5.22	62068	One	\$1,200.00 -	\$10,159.62 per year	\$10,159.62 per year	\$10,159.62 per year
<u>Division of Safety</u>						
Part-time Animal Warden (94-21 6.21.21)	51478	One or more	\$15.00	\$21.42 per hour	\$21.93 per hour	\$22.58 per hour
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$12.23 per hour	\$12.52 per hour	\$12.89 per hour
Part-time Dispatchers	51647	One or more	Rates shall be consistent with Collective Bargaining Unit (Ohio Patrolmen's Benevolent Association-Dispatchers)			

<u>Position</u>	<u>Job #</u>	<u>Number Authorized</u>	<u>Compensation Range</u>	<u>Effective</u>	<u>1/1/2024 Effective</u>	<u>1/1/2025 Effective</u>	<u>1/1/2026 Effective</u>
Division of Service							
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$12.23 per hour	\$12.52 per hour	\$12.89 per hour	
Sr. Citizens Snow Removal	51660	One or more	Min. Wage Rate -	\$14.88 per hour	\$15.23 per hour	\$15.68 per hour	
Sr. Citizens Grass Cutting	51660	One or more	Min. Wage Rate -	\$14.88 per hour	\$15.23 per hour	\$15.68 per hour	
Part-time Laborer (14-25 3.6.25)	51660	One or more	Min. Wage Rate -	\$14.88 per hour	\$20.00 per hour	\$20.60 per hour	
Parma Public Housing Agency							
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$18.31 per hour	\$18.74 per hour	\$19.30 per hour	
Part-time Laborer (21-18 3/19/18)	51660	One or more	Min. Wage Rate -	\$14.88 per hour	\$15.23 per hour	\$15.68 per hour	
Part-Time Public Housing Manager (217-19 11/4/19)	51760	One	\$25.00 -	\$35.70 per hour	\$36.55 per hour	\$37.64 per hour	
Senior Citizens Office							
Outreach Coordinator	51335	One or more	Min. Wage Rate -	\$18.31 per hour	\$18.74 per hour	\$19.30 per hour	
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$12.23 per hour	\$12.52 per hour	\$12.89 per hour	
Treasurer's Office							
Part-time Clerk	51617	One or more	Min. Wage Rate -	\$12.23 per hour	\$12.52 per hour	\$12.89 per hour	
Division of Parks & Recreation							
Summer/Winter Laborer (12-23 2.22.23)	51658	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	
Part Time Chief Concessions (12-23 2.22.23)	51606	One	\$450.00	\$600.00 per week	\$600.00 per week	\$650.00 per week	
Concession Clerk (12-23 2.22.23)	51711	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	
Baseball/Softball Director (192-21 12.6.21)	51407	One	\$390.00/week	\$430.00 per week	\$430.00 per week	\$430.00 per week	
Asst. Softball Director (192-21 12.6.21)	51409	One or more	\$360.00/\$370.00/wk	\$400.00 per week	\$400.00 per week	\$400.00 per week	
Baseball/Softball League Supervisor (179-20 11.17.20)	51410	One or more	\$370.00/week	\$410.00 per week	\$410.00 per week	\$410.00 per week	
Umpire Association Director (179-2020 11.17.20)	51440	One	\$2,000.00	\$2,400.00 per season	\$2,400.00 per season	\$2,400.00 per season	
Youth Base/Softball Umpires (Based on league level)	51440	One or more	\$17.00	\$60.00 per game	\$60.00 per game	\$60.00 per game	
(Paid as Independent Contractors (12-23 2.22.23)							
Baseball Umpires (192-21 12.6.21)		One or more	\$47.50	\$75.00 per game	\$75.00 per game	\$75.00 per game	
(Paid as Independent Contractors 179-20 11.17.20)							
Baseball Part-time Secretary (179-2020 11.17.20)	51705	One	Min. Wage Rate -	\$10.45 per hour	\$10.70 per hour	\$10.70 per hour	
Chief Assistant Rink Manager (179-2020 11.17.20)	51418	One	\$360.00	\$420.00 per week	\$420.00 per week	\$420.00 per week	
Asst. Rink Manager (12-23 2.22.23)	51419	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	
Rink Cashier (12-23 2.22.23)	51609	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	
Rink Guard (12-23 2.22.23)	51679	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	
Figure Skate Director (12-23 2.22.23)	51420	One	\$25.00	\$35.00 per hour	\$35.00 per hour	\$35.00 per hour	
Figure Skate Instructor (12-23 2.22.23)	51427	One or more	\$14.00	\$19.00 per hour	\$19.00 per hour	\$19.00 per hour	
Aquatics Director (12-23 2.22.23)	51455	One	\$525.00	\$650.00 per week	\$650.00 per week	\$650.00 per week	
Winter Aquatics Director (179-20 11.17.20)	51456	One	\$175.00	\$200.00 per week	\$200.00 per week	\$200.00 per week	
Pool Manager (12-23 2.22.23)	51457	One or more	\$14.00	\$19.00 per hour	\$19.00 per hour	\$19.00 per hour	
Asst. Pool Mgr. (12-23 2.22.23)	51459	One or more	\$13.00	\$17.00 per hour	\$17.00 per hour	\$17.00 per hour	
Swim Team Coach (12-23 2.22.23)	51458	One or more	\$120.00	\$180.00 per week	\$180.00 per week	\$180.00 per week	

<u>Position</u>	<u>Job #</u>	<u>Number Authorized</u>	<u>Compensation Range</u>	<u>Effective</u>	<u>1/1/2024 Effective</u>	<u>1/1/2025 Effective</u>	<u>1/1/2026 Effective</u>
Lifeguard/WSI (12-23 2.22.23)	51661	One or more	\$13.00 \$15.00	\$17.00 per hour	\$17.00 per hour	\$17.00 per hour	\$17.00 \$19.00 per hour
Pool Cashier (12-23 2.22.23)	51609	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour
Part-time Pool Clerk (12-23 2.22.23)	51617	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	\$13.00 \$14.00 per hour
Basketball Director (12-23 2.22.23)	51435	One	\$120.00 \$140.00	\$150.00 per week	\$150.00 per week	\$150.00 per week	\$150.00 \$200.00 per week
Basketball Coordinator (12-23 2.22.23)	51437	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	\$13.00 \$15.00 per hour
Basketball Youth Director (12-23 2.22.23)	51439	One or more	\$100.00 \$130.00	\$140.00 per week	\$140.00 per week	\$140.00 per week	\$140.00 \$200.00 per week
Basketball Referee Youth (192-21 12.6.21)	51438	One or more	\$8.50 \$14.50	\$10.50 per game	\$10.50 per game	\$10.50 per game	\$10.50 \$17.50 per game
Basketball Scorer Youth (192-21 12.6.21)	51436	One or more	\$5.50 \$7.50	\$7.50 per game	\$7.50 per game	\$7.50 per game	\$7.50 \$9.50 per game
Basketball Lay-up League Director (12-23 2.22.23)	51431	One	\$130.00 \$150.00	\$155.00 per week	\$155.00 per week	\$155.00 per week	\$155.00 \$170.00 per week
Basketball Lay-up League Referee (192-21 12.6.21)	51432	One or more	\$11.00 \$13.50	\$15.00 per game	\$15.00 per game	\$15.00 per game	\$15.00 \$15.50 per game
Volleyball Director (179-2020 11.17.20)	51447	One	\$80.00	\$100.00 per week	\$100.00 per week	\$100.00 per week	\$100.00 per week
Youth Volleyball Coordinator (12-23 2.22.23)	51446	One or more	Min. Wage Rate	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	\$13.00 \$14.00 per hour
Tennis Director (45-22 4.18.22)	51449	One	\$450.00 \$150.00	\$430.00 per week	\$430.00 per week	\$430.00 per week	\$500.00 \$700.00 per week
Tennis Instructor (12-23 2.22.23)	51451	One or more	\$13.00 \$15.00	\$18.00 per hour	\$18.00 per hour	\$18.00 per hour	\$18.00 \$19.00 per hour
Manager Asst PT Clubhouse (184-25 9-15-25)	51124	One or more	Min. Wage Rate	\$14.00 per hour	\$16.00 per hour	\$16.00 per hour	\$16.00 per hour
Manager Asst PT Maintenance (184-25 9-15-25)	51134	One or more	Min. Wage Rate	\$14.00 per hour	\$16.00 per hour	\$16.00 per hour	\$16.00 per hour
Kitchen Manager (184-25 9-15-25 234-25 12-15-25)	51135	One or more	\$22.00	\$22.00 per hour	\$25.00 per hour	\$25.00 per hour	\$25.00 per hour
Kitchen Line Cook (184-25 9-15-25)	51136	One or more	\$18.00	\$18.00 per hour	\$22.00 per hour	\$22.00 per hour	\$22.00 per hour
Kitchen Prep Cook (184-25 9-15-25)	51137	One or more	\$16.00	\$18.00 per hour	\$18.00 per hour	\$18.00 per hour	\$18.00 per hour
Kitchen Dishwasher (184-25 9-15-25)	51138	One or more	Min. Wage Rate	\$13.00 per hour	\$16.00 per hour	\$16.00 per hour	\$16.00 per hour
Pub Bartender (184-25 9-15-25)	51601	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour
Pub Server (184-25 9-15-25)	51740	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour
Pub Busser (184-25 9-15-25)	51741	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour
Pub Food Runner (184-25 9-15-25)	51742	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour
Laborer PT Clubhouse (184-25 9-15-25)	51500	One or more	Min. Wage Rate -	\$13.00 per hour	\$15.00 per hour	\$15.00 per hour	\$15.00 per hour
Laborer PT Maintenance (184-25 9-15-25)	51659	One or more	Min. Wage Rate -	\$13.00 per hour	\$15.00 per hour	\$15.00 per hour	\$15.00 per hour
Golf Course Ranger/Starter (12-23 2.22.23)	51650	One or more	Min. Wage Rate -	\$13.00 per hour	\$15.00 per hour	\$15.00 per hour	\$15.00 per hour
Drive Thru Attendant (184-25 9-15-25)	51743	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour
Event Bartender (184-25 9-15-25)	51744	One or more	\$25.00	\$30.00 per hour	\$30.00 per hour	\$30.00 per hour	\$30.00 per hour
Event Busser (184-25 9-15-25)	51745	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour
Golf Course Snack Bar Clerk (removed 184-25)	51711	One or more	Min. Wage Rate -	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour	\$13.00 per hour
Golf Course Mechanic/Technician (112-22 7.18.22)	51670	One or more	\$20.00	\$28.00 per hour	\$28.00 per hour	\$28.00 per hour	\$28.00 per hour
Soccer Supervisor (12-23 2.22.23)	51065	One or more	\$220.00 \$285.00	\$260.00 per week	\$260.00 per week	\$260.00 per week	\$260.00 \$315.00 per week
TOPSeeer Director (179-2020 11.17.20)	One	One	\$30-\$33	\$30-\$33 per game	\$30-\$33 per game	\$30-\$33 per game	\$30-\$33 per game
(Paid as Independent Contractors 179-2020 11.17.20)							
Soccer Referees (192-21 12.6.21)							
TOPSeeer (192-21 12.6.21)		One or more	\$25.00	\$25-\$35 per game	\$25-\$35 per game	\$25-\$35 per game	\$25-\$35 per game
TOPSeeer (192-21 12.6.21)	One	One	\$30.00	\$25-\$35 per game	\$25-\$35 per game	\$25-\$35 per game	\$25-\$35 per game
Tikes-n-Spikes Supervisor	One	One	\$30.00	\$25-\$35 per game	\$25-\$35 per game	\$25-\$35 per game	\$25-\$35 per game
Division 1 Supervisor	One	One	\$30.00	\$25-\$35 per game	\$25-\$35 per game	\$25-\$35 per game	\$25-\$35 per game
TIKES-N-SPIKES (39-19 and 179-20 11.17.20)		One or more	\$26.00 \$16.00	\$16-\$33 per game	\$16-\$33 per game	\$16-\$33 per game	\$16-\$33 \$21.00 per game
Div-7 (192-21 12.6.21)		One or more	\$30.00	\$30-\$35 per game	\$30-\$35 per game	\$30-\$35 per game	\$30-\$35 per game

<u>Position</u>	<u>Job #</u>	<u>Number Authorized</u>	<u>Compensation Range</u>	<u>Effective</u>	<u>1/1/2024</u>	<u>Effective</u>	<u>1/1/2025</u>	<u>Effective</u>	<u>1/1/2026</u>
Div. 6 (192-21 12.6.21)	-	One or more	\$30.00	\$30-\$35 per game		\$30-\$35 per game		\$30-\$35 per game	
Div. 5 (192-21 12.6.21)		One or more	\$28.00	\$28-\$33 per game		\$28-\$33 per game		\$28-\$33 per game	
Div. 4 (192-21 12.6.21)		One or more	\$24.00	\$24-\$29 per game		\$24-\$29 per game		\$24-\$29 per game	
Div. 3 (192-21 12.6.21)		One or more	\$20.00	\$20-\$25 per game		\$20-\$25 per game		\$20-\$25 per game	
Div. 2 (192-21 12.6.21)		One or more	\$18.00	\$18-\$23 per game		\$18-\$23 per game		\$18-\$23 per game	
Div. 1 (192-21 12.6.21)		One or more	\$16.00	\$16-\$21 per game		\$16-\$21 per game		\$16-\$21 per game	

*These positions are to receive the same pay increases as received by the AFSCME Union members.

**These positions shall be paid an amount equivalent to the minimum contributing service necessary to earn a full year service credit under O.R.C. Section 145.01 (C)(1)(a) or an equivalent section, as may

RESOLUTION NO. 6-26

BY: **MONICA WILSON, DEBORAH LIME, JOHN SOEDER, KELLY ZACHARIAS, ALLAN DIVIS, KEVIN C. KUSSMAUL, KAMMY SHUMAN, AMANDA BOYD, ROB EUERLE**
(By Request: Mayor)

A RESOLUTION IN SUPPORT OF THE OHIO COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA250-OH), AND DECLARING AN EMERGENCY

WHEREAS, the Ohio legislature and the Governor created AMERICA250-OH in 2021 to plan, encourage, and develop and coordinate the commemoration of the 250th anniversary of the United States and Ohio’s integral role in that event and role of its people on our Nation’s past, present, and future; and

WHEREAS, AMERCA250-OH hopes to engage ALL Ohioans and ALL 88 Counties, through their many signatures and officially recognized programs, projects, and events over the next several years, by inspiring future leaders and celebrating all Ohioans’ contributions to the Nation over the last 250 years; and

WHEREAS, by adoption of AMERICA250-OH Resolution we hope to educate, preserve, innovate, and celebrate.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the City of Parma Administration and City Council hereby endorse AMERICA250-OH and their mission to educate, preserve, innovate, and celebrate EVERY Ohioan in EVERY County.

Section 2. That the Clerk of Council is hereby directed to forward a true and accurate copy of this Resolution to the AMERICA250-OH Commission.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the community, and for the further reason this measure is necessary to timely celebrate our Country’s 250th Anniversary and the City’s Bicentennial Year; and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____

CLERK OF COUNCIL

APPROVED: _____

FILED WITH
THE MAYOR: _____

MAYOR, CITY OF PARMA, OHIO