

1. City Council Regular Council Meeting Materials 2/17/26

Documents:

CALENDAR 2-17-26.PDF  
EX. A RES. NO. 16-26.PDF  
RES. NO. 16-26.PDF  
EX. A ORD. NO. 17-26.PDF  
ORD. NO. 17-26.PDF  
ORD. NO. 18-26.PDF  
ORD. NO. 19-26.PDF

**CALENDAR  
FEBRUARY 17, 2026  
COUNCIL MEETING  
PARMA COUNCIL CHAMBERS  
6:30 P.M.**

**CALL TO ORDER:  
ROLL CALL:  
INVOCATION:  
PLEDGE OF ALLEGIANCE:**

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**CERTIFICATES:**

- **Ukrainian Community of Parma marking Fourth Anniversary of Russia’s Invasion**
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**LEGISLATIVE COMMENT:**

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**DISPOSAL OF JOURNAL:**

- February 2, 2026, Regular Council Meeting Minutes
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**COMMUNICATIONS, PETITIONS AND CLAIMS:**

- Proposal to Vary – 5839 Ridge Road  
To be referred to the Planning Committee.
  
  - Liquor Permit Application – Azteca Mexican Restaurant – 7729 W. Ridgewood
  - Liquor Permit Application – Broadview Beverage & Deli – 5585 Broadview  
Referred to Council and Safety Director.
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**LEGISLATION PREVIOUSLY ADOPTED TO BE AMENDED:**

ORDINANCE NO. 174-25

10/20/25

BY: K. SHUMAN, A. DIVIS  
(By Request – City Engineer)

AN ORDINANCE LEVYING SPECIAL ASSESSMENTS FOR IMPROVEMENTS  
TO THE VALLEY VILLAS DRIVE, YORK ROAD, AND STATE ROAD SEPTIC  
ABATEMENT PROJECT, CONSISTING OF THE INSTALLATION OF SANITARY  
SEWERS WITH ALL NECESSARY APPURTENANCES THERETO, AND DECLARING  
AN EMERGENCY

Exhibit A to be amended.

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**FIRST READING: NO FIRST READINGS**

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**SECOND READING (Pending Outcome of Committee Meetings)**

RESOLUTION NO. 8-26

(FINANCE)

2/2/26

BY: K. SHUMAN

(By Request – Auditor)

A RESOLUTION PERMITTING THE CITY AUDITOR, OR THE BOARD OR OFFICER HAVING SUPERVISION OR MANAGEMENT OF THE PROPERTY, TO UTILIZE THE INTERNET AUCTION FOR SURPLUS ITEMS IN THE 2026 CALENDAR YEAR, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 10-26

(PUBLIC SAFETY)

2/2/26

BY: D. LIME

(By Request – Safety Director)

AN ORDINANCE TO AMEND SECTION 1705.99 "PENALTY" OF THE PARMA CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

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**THIRD READING : (Pending Outcome of Committee Meetings)**

RESOLUTION NO. 1-26

(GOVERNMENTAL)

1/20/26

BY: M. WILSON

A RESOLUTION TO DESIGNATE THE CLERK OF COUNCIL AND THE CHIEF DEPUTY CLERK OF COUNCIL AS THE DESIGNEES OF THE COUNCIL OF THE CITY OF PARMA TO ATTEND THE REQUIRED PUBLIC RECORDS TRAINING AS MANDATED BY STATE LAW, AND DECLARING AN EMERGENCY

ORDINANCE NO. 4-26

(FINANCE)

1/20/26

BY: K. SHUMAN

(By Request – Parks & Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF DIVISION (b) OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE," OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATIVE TO FEES, AND DECLARING AN EMERGENCY

ORDINANCE NO. 5-26

(FINANCE)

1/20/26

BY: K. SHUMAN

(By Request – Parks & Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF ORDINANCE NO. 423-06 TO AMEND POSITIONS WITHIN THE "DIVISION OF PARKS & RECREATION," AND DECLARING AN EMERGENCY  
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**SUSPENSION OF THE RULES:**

RESOLUTION NO. 16-26

2/17/26

BY: K. SHUMAN  
(By Request - Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT A, AND DECLARING AN EMERGENCY

ORDINANCE NO. 17-26

2/17/26

BY: K. SHUMAN  
(By Request – Auditor)

AN ORDINANCE TO AMEND THE 2026 TEMPORARY APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

ORDINANCE NO. 18-26

2/17/26

BY: K. SHUMAN  
(By Request Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR SPECIAL MULTI-PERIL INSURANCE, INCLUDING BUILDINGS, CONTENTS, AND BOILERS, AND DECLARING AN EMERGENCY

ORDINANCE NO. 19-26

2/17/26

BY: K. SHUMAN  
(By Request – Law Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR MUNICIPAL EXCESS LIABILITY INSURANCE FOR THE CITY OF PARMA, AND DECLARING AN EMERGENCY

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**LEGISLATION TO BE TABLED:**

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**APPOINTMENTS AND CONFIRMATIONS:**

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**PUBLIC SESSION:**

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**MISCELLANEOUS BUSINESS:**

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**REPORT ON ABSENT MEMBERS:**

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**ADJOURNMENT:**

Respectfully submitted,

*Kristin L. Saban - Clerk of Council*

LB









2/17/26

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RESOLUTION NO. 16-26

BY: **KAMMY SHUMAN**  
(By Request - Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S  
POST CERTIFICATION OF REQUISITIONS AS  
DETAILED IN EXHIBIT A, AND DECLARING AN  
EMERGENCY

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That pursuant to Ohio Revised Code Section 5705.41, this Council hereby approves the City Auditor's post certification of requisitions as detailed in Exhibit A, attached hereto and incorporated herein by reference.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were meetings open to the public in compliance with all legal requirements.

Section 3. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary to ensure the prompt payment to vendors for purchases made by the City; and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO

## City of Parma Journal Entry

Entry: 330776

Effective: 02/12/2026

Name: Amend Temporary Appropriations

User: mprok

Type: Budget Adjustment

Created: 02/12/2026

Status: Unposted

Check#	Account	Project	Grant	Account Name	Debit	Credit	Line Description
	808-808-62110-00000			PROFESSIONAL SERVICES	10,000.00		Amend Temporary Appropriations
	104-104-68116-13524			6 2024 CHEVY SILVERADOS;\$34,007.31;8/1/25-2/1/30	34,030.00		Amend Temporary Appropriations
	001-010-62170-00000			SAFETY TOWN	1,500.00		Amend Temporary Appropriations
	728-728-66062-00000			WEBCHECK PROGRAM FEE	874.00		Amend Temporary Appropriations
	485-485-62110-07525			DLZ-W54TH SEWERS;LUELDA TO GRANTWOOD	143,231.21		Amend Temporary Appropriations
<b>TOTAL:</b>					<b>189,635.21</b>	<b>0.00</b>	

Amend Temporary Appropriations

**Attachments:**

Amend Temp Approp

20260212133406.pdf

**Comments:**

2/17/26

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ORDINANCE NO. 17-26

BY: **KAMMY SHUMAN**  
(By Request - Auditor)

AN ORDINANCE TO AMEND THE 2026 TEMPORARY  
APPROPRIATIONS OF THE CITY OF PARMA, OHIO,  
AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Auditor of the City of Parma is hereby authorized and directed to amend the 2026 temporary appropriations of the City of Parma as listed on Exhibit A, which is attached hereto and incorporated herein as though fully rewritten.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary to ensure that sufficient unencumbered appropriations exist for expenditure for goods and services necessary for the continued operation of departments, agencies, and boards of the City of Parma, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO

ORDINANCE NO. 18-26

BY: **KAMMY SHUMAN**  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR SPECIAL MULTI-PERIL INSURANCE, INCLUDING BUILDINGS, CONTENTS, AND BOILERS, AND DECLARING AN EMERGENCY

WHEREAS, the City wishes to contract with FM Affiliated, through their appointed Agent, Jackson-Dieken Insurance Agency, for special multi-peril insurance, including buildings, contents, and boilers.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Director of Public Service is hereby authorized to enter into a contract with FM Affiliated, through their appointed Agent, Jackson-Dieken Insurance Agency, for special multi-peril insurance, including buildings, contents, and boilers for the City of Parma, at a price not to exceed \$191,273.00, for one (1) year, ending February 21, 2027, except for contract modifications pursuant to the requirements of Ohio Revised Code §735.07.

Section 2. That the Director of Public Service be, and he hereby is, authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That funds for said special multi-peril insurance, including buildings, contents, and boilers, shall be paid from Fund No. 001-003-Executive Miscellaneous; Account No. 62049-00000-Insurance and Bonds.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary as the current contract will expire on February 21, 2026; and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO

ORDINANCE NO. 19-26

BY: **KAMMY SHUMAN**  
(By Request - Law Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR MUNICIPAL EXCESS LIABILITY INSURANCE FOR THE CITY OF PARMA, AND DECLARING AN EMERGENCY

WHEREAS, the City wishes to contract with Vantage Risk Specialty Insurance Company, Munich Insurance, Travelers, Tokio Marine HCC, Hanover Insurance, and Lloyd’s of London, through their appointed Agent, Jackson, Dieken & Associates, for municipal excess liability insurance.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Director of Public Service is hereby authorized to enter into a contract with Vantage Risk Specialty Insurance Company, Munich Insurance, Travelers, Tokio Marine HCC, Hanover Insurance, and Lloyd’s of London, through their appointed Agent, Jackson, Dieken & Associates, for municipal excess liability insurance for the City of Parma, at a price not to exceed \$760,710.00, for one (1) year, ending February 21, 2027, except for contract modifications pursuant to the requirements of Ohio Revised Code §735.07.

Section 2. That the Director of Public Service be, and he hereby is, authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That funds for said municipal excess liability insurance shall be paid from Fund No. 605-605-Liability Insurance; Account No. 62049-00000-Insurance and Bonds.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary as the current contract will expire on February 21, 2026; and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO