

**CALENDAR  
JANUARY 20, 2026  
COUNCIL MEETING  
PARMA COUNCIL CHAMBERS  
6:30 P.M.**

**CALL TO ORDER:**

**ROLL CALL:**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE:**

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**CERTIFICATES:**

- **Certificate of Honor – Sydney Borowy – Volleyball**
  - **Business of the Month – C.B. Graphics**
  - **Holiday Lights Contest Winners**
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**LEGISLATIVE COMMENT:**

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**DISPOSAL OF JOURNAL:**

- December 15, 2025 - Regular Council Meeting
  - December 29, 2025 - Special Council Meeting
  - January 5, 2026 - Organizational Meeting
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**COMMUNICATIONS, PETITIONS AND CLAIMS:**

- Liquor Permit Request – York Gas LLC, 10602 W Pleasant Valley Rd
  - Liquor Permit Request – Azteca Parma LLC, 7729 W. Ridgewood Drive  
**REFERRED TO COUNCIL AND SAFETY DIRECTOR**
  
  - 2025 Annual Report – Parma Recreation
  - 2025 Annual Report – Parma City Council
  - 2025 Annual Report – Parma Law Department
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**FIRST READING:**

RESOLUTION NO. 1-26

1/20/26

BY: M. WILSON

A RESOLUTION TO DESIGNATE THE CLERK OF COUNCIL AND THE CHIEF DEPUTY CLERK OF COUNCIL AS THE DESIGNEES OF THE COUNCIL OF THE CITY OF PARMA TO ATTEND THE REQUIRED PUBLIC RECORDS TRAINING AS MANDATED BY STATE LAW, AND DECLARING AN EMERGENCY

To be referred to the Governmental Operations Committee.

ORDINANCE NO. 4-26

1/20/26

BY: K. SHUMAN

(By Request – Parks & Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF DIVISION (b) OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE," OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATIVE TO FEES, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 5-26

1/20/26

BY: K. SHUMAN

(By Request – Parks & Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF ORDINANCE NO. 423-06 TO AMEND POSITIONS WITHIN THE "DIVISION OF PARKS & RECREATION," AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

**SECOND READING: NONE**

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**THIRD READING: (Pending Outcome of Committee Meetings)**

ORDINANCE NO. 174-25 (FINANCE) 10/20/25  
BY: K. SHUMAN, A. DIVIS  
(By Request – City Engineer)

AN ORDINANCE LEVYING SPECIAL ASSESSMENTS FOR IMPROVEMENTS TO THE VALLEY VILLAS DRIVE, YORK ROAD, AND STATE ROAD SEPTIC ABATEMENT PROJECT, CONSISTING OF THE INSTALLATION OF SANITARY SEWERS WITH ALL NECESSARY APPURTENANCES THERETO, AND DECLARING AN EMERGENCY

ORDINANCE NO. 229-25 (FINANCE) 12/1/25  
BY: K. ZACHARIAS  
(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A LEASE AGREEMENT RENEWAL WITH WELLNET PROPERTIES, LLC, FOR THE PERIOD OF FEBRUARY 1, 2026, THROUGH JANUARY 31, 2027, TO BE UTILIZED BY THE CITY OF PARMA ECONOMIC DEVELOPMENT AND COMMUNITY SERVICES DEPARTMENT, AND DECLARING AN EMERGENCY

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**SUSPENSION OF THE RULES:**

RESOLUTION NO. 2-26 1/20/26  
BY: A. BOYD  
(By Request – Mayor)

A RESOLUTION AUTHORIZING THE MAYOR TO SIGN THE ECONOMIC DEVELOPMENT TRANSFER FORM (TREX) ALLOWING POINTE PUB LCC TO TRANSFER A LIQUOR PERMIT HELD IN THE CITY OF STRONGSVILLE TO AZTECA PARMA LLC, LOCATED IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 3-26 1/20/26  
BY: K. SHUMAN  
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT A, AND DECLARING AN EMERGENCY

RESOLUTION NO. 6-26 1/20/26  
BY: M. WILSON, D. LIME, J. SOEDER, K. ZACHARIAS, A. DIVIS, K.C. KUSSMAUL, K. SHUMAN, A. BOYD, R. EUERLE  
(By Request – Mayor)

A RESOLUTION IN SUPPORT OF THE OHIO COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA250-OH), AND DECLARING AN EMERGENCY

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**LEGISLATION TO BE TABLED:**

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**APPOINTMENTS AND CONFIRMATIONS:**

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**PUBLIC SESSION:**

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**MISCELLANEOUS BUSINESS:**

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**REPORT ON ABSENT MEMBERS:**

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**ADJOURNMENT:**

Respectfully submitted,

*Kristin L. Saban - Clerk of Council*

*cb*