

3/2/26

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RESOLUTION NO. 23-26

BY: **DEBORAH LIME**

A RESOLUTION SUPPORTING MARCH AS  
"COLORECTAL CANCER AWARENESS  
MONTH," AND DECLARING AN EMERGENCY

WHEREAS, colorectal cancer affects people of all ages, but it is rising fastest among younger adults; and

WHEREAS, at current rates, more than 55,000 people in the United States are expected to die from colorectal cancer in 2026; and

WHEREAS, while death rates from other major cancers have declined, colorectal cancer deaths have increased by more than 1% each year since 2005, making it the only one of the top five (5) cancer killers still moving in the wrong direction; and

WHEREAS, colorectal cancer is now the leading cause of cancer death for men under 50 and is projected to be the top cancer killer for all people under 50 by 2030; and

WHEREAS, this year's theme, "Uniting for Equity Across the CRC Continuum," highlights raising awareness and support for prevention, with a focus on increasing screenings for adults.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby supports "Colorectal Cancer Awareness Month" designated for the month of March 2026.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to the observance taking place this month, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_

CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO