

COMMUNICATIONS, PETITIONS AND CLAIMS

Clerk of Council Saban – Read the following into the record:

THE PARMA BOARD OF ZONING APPEALS met on Tuesday February 10, 2026 at 6:30pm and PROPOSED TO VARY, subject to provisions of amended Ordinance Section 1127.13 (confirmation or rejection by Council within forty days of receipt of this notice) FOR THE APPLICANT Brilliant Electric 4811 Vann Epps Rd Cleveland, Ohio 44131 For: Reverend Anthony M. Pilla 5839 Ridge Road Parma, Ohio 44129. PPN: 448-01-006

1196.07 SIGNS IN COMMERCIAL DISTRICTS.

Signs for uses in Retail Business Districts, Office Building Districts, Shopping Center Districts, and Automobile Parking Districts shall be permitted in accordance with the following regulations:

COMMERCIAL DISTRICTS SCHEDULE OF PERMITTED SIGNS

	Retail
Wall (<i>minor</i>)	# - 2/main bldg ² SF - 2

The proposal is to replace existing sign at the drive-up ATM canopy. A variance would result in allowing a 4 SF sign, two square feet larger in size than code allows.

After discussion, George Mastrobuono made a motion to recommend to Council to grant the variance as read as justice will be done by granting this variance, **as** the essential character of the neighborhood would not be substantially altered the adjoining properties would not suffer a substantial detriment and justice would be done by the granting of this variance.

Allesan Armstrong second the motion. George Ziefle, Allesan Armstrong, George Mastrobuono, Michelle Green and John Yurkiw voted yes.

Motion made by Councilman Euerle seconded by Councilwoman Shuman to thereafter read the variance application by title only. Further moved to refer the variance to the Planning Committee of Council. Motion carried.

Request received from the Ohio Department of Liquor Control for a new C1, C2 Permit to Broadview Beverage & Deli, LLC, Broadview Beverage & Deli, 5585 Broadview Road, Parma, Ohio 44134. Mailed February 9, 2026. Responses must be postmarked no later than March 11, 2026. Mr. Dipierro – Copy of said Liquor Permit was referred to Council and Safety Director.

Request received from the Ohio Department of Liquor Control for a Transfer of a D1, D2 Liquor permit to Azteca Parma LLC, Azteca Mexican Restaurant & Margarita Bar, 7729 West. Ridgewood Drive, Parma, Ohio 44129. Mailed February 9, 2026. Responses must be postmarked no later than March 11, 2026. Mr. Dipierro – Copy of said Liquor Permit was referred to Council and Safety Director.

LEGISLATION PREVIOUSLY ADOPTED TO BE AMENDED

ORDINANCE NO. 174-25

10/20/25

BY: K. SHUMAN, A. DIVIS
(By Request – City Engineer)

AN ORDINANCE LEVYING SPECIAL ASSESSMENTS FOR IMPROVEMENTS TO THE VALLEY VILLAS DRIVE, YORK ROAD, AND STATE ROAD SEPTIC ABATEMENT PROJECT, CONSISTING OF THE INSTALLATION OF SANITARY SEWERS WITH ALL NECESSARY APPURTENANCES THERETO, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Shuman seconded by Councilwoman Lime to amend Ordinance No. 174-25, passed by this Council on January 20, 2026, by substituting Exhibit A with Amended Exhibit A to remove Permanent parcel Number 454-24-032 from the list of assessed properties and further to adjust the costs of the project as shown in the Amended Exhibit A. Motion carried.

FIRST READING: NO FIRST READINGS

SECOND READING:

RESOLUTION NO. 8-26

2/2/26

BY: K. SHUMAN
(By Request – Auditor)

A RESOLUTION PERMITTING THE CITY AUDITOR, OR THE BOARD OR OFFICER HAVING SUPERVISION OR MANAGEMENT OF THE PROPERTY, TO UTILIZE THE INTERNET AUCTION FOR SURPLUS ITEMS IN THE 2026 CALENDAR YEAR, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Shuman seconded by Councilwoman Lime to refer Resolution No. 8-26 back to the Finance Committee. Motion carried.

ORDINANCE NO. 10-26

2/2/26

BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE TO AMEND SECTION 1705.99 "PENALTY" OF THE PARMA CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilwoman Shuman to refer Ordinance No. 10-26 back to the Public Safety Committee. Motion carried.

THIRD READING
RESOLUTION NO. 1-26

1/20/26

BY: M. WILSON

A RESOLUTION TO DESIGNATE THE CLERK OF COUNCIL AND THE CHIEF DEPUTY CLERK OF COUNCIL AS THE DESIGNEES OF THE COUNCIL OF THE CITY OF PARMA TO ATTEND THE REQUIRED PUBLIC RECORDS TRAINING AS MANDATED BY STATE LAW, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilwoman Shuman to adopt Resolution No. 1-26.

Yes: Kussmaul, Lime, Shuman, Wilson, Zacharias, Boyd, Divis, Euerle.

No: None; Resolution No. 1-26 is adopted.

ORDINANCE NO. 4-26

1/20/26

BY: K. SHUMAN
(By Request – Parks & Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF DIVISION (b) OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE," OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATIVE TO FEES, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilwoman Shuman to adopt Ordinance No. 4-26.

Yes: Kussmaul, Lime, Shuman, Wilson, Zacharias, Boyd, Divis, Euerle.

No: None; Ordinance No. 4-26 is adopted.

ORDINANCE NO. 5-26

1/20/26

BY: K. SHUMAN
(By Request – Parks & Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF ORDINANCE NO. 423-06 TO AMEND POSITIONS WITHIN THE "DIVISION OF PARKS & RECREATION," AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilwoman Shuman to adopt Ordinance No. 5-26.

Yes: Kussmaul, Lime, Shuman, Wilson, Zacharias, Boyd, Divis, Euerle.

No: None; Ordinance No. 5-26 is adopted.

SUSPENSION OF THE RULES

Mr. Dipierro – Shall the statutory provision and Rule 48 requiring the full and distinct reading of Resolution No 16-26, Ordinance No. 17-26, Ordinance No. 18-26 and Ordinance No. 19-26 on three different days be dispensed with?

Yes: Kussmaul, Lime, Shuman, Wilson, Zacharias, Boyd, Divis, Euerle.

No: None; motion carried.

Mr. Dipierro – Shall Rule 45 requiring reference to committee be dispensed with and Resolution No. 16-26, Ordinance No. 17-26, Ordinance No. 18-26 and Ordinance No. 19-26 be placed on final passage?

Yes: Kussmaul, Lime, Shuman, Wilson, Zacharias, Boyd, Divis, Euerle.
No: None; motion carried.

RESOLUTION NO. 16-26

2/17/26

BY: K. SHUMAN
(By Request - Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT A, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilwoman Shuman to adopt Resolution No. 16-26.

Yes: Kussmaul, Lime, Shuman, Wilson, Zacharias, Boyd, Divis, Euerle.
No: None; Resolution No. 16-26 is adopted.

ORDINANCE NO. 17-26

2/17/26

BY: K. SHUMAN
(By Request – Auditor)

AN ORDINANCE TO AMEND THE 2026 TEMPORARY APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

Councilwoman Boyd – Stated this amendment to the appropriations is regarding contracts for nuisance abatements.

Auditor Day – Stated Fund No. 808 is a result of needing funds to address a nuisance property.

Motion made by Councilwoman Lime seconded by Councilwoman Shuman to adopt Ordinance No. 17-26.

Yes: Kussmaul, Lime, Shuman, Wilson, Zacharias, Boyd, Divis, Euerle.
No: None; Ordinance No. 17-26 is adopted.

ORDINANCE NO. 18-26

2/17/26

BY: K. SHUMAN
(By Request Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR SPECIAL MULTI-PERIL INSURANCE, INCLUDING BUILDINGS, CONTENTS, AND BOILERS, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilwoman Shuman to adopt Ordinance No. 18-26.

Yes: Kussmaul, Lime, Shuman, Wilson, Zacharias, Boyd, Divis, Euerle.
No: None; Ordinance No. 18-26 is adopted.

BY: K. SHUMAN
(By Request – Law Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO
ENTER INTO A CONTRACT FOR MUNICIPAL EXCESS LIABILITY INSURANCE
FOR THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilwoman Shuman to adopt Ordinance
No. 19-26.

Yes: Kussmaul, Lime, Shuman, Wilson, Zacharias, Boyd, Divis, Euerle.

No: None; Ordinance No. 19-26 is adopted.

PUBLIC SESSION

Ed and Karen Pasela – Spoke before Council concerning the 2012 death of their Daughter,
Dawn Pasela.

Safety Director Coury – Also commented.

Residents from 5615 Alber Avenue – Spoke before Council concerning homelessness.

MISCELLANEOUS BUSINESS

Mayor DeGeeter – No comment.

Safety Director Coury – No comment.

Service Director Vannello – No comment.

Auditor Day – No comment.

Law Director Tuma – Thanked Council for their support on the Insurance Legislation.

Treasurer – No comment.

Councilman Kussmaul - Thanked the Service Department for allowing him to ride along with
the Snowplow Driver on Sprague Road during the recent snowstorm. They do a great job.

Also he sent an email to Council regarding the Northeast Ohio City Council Association’s Annual
Meeting on Friday, February 27th at Ridgewood Club House Event Center.

Further stated that Fast Eddie’s reopened in Ward 6 today in the Tri City Center Plaza.

Councilwoman Lime – Commented Fat Tuesday, Paczki Day, today. Long lines formed at
businesses throughout the area today as customers waited to purchase paczkis. As the Mayor stated,
we are the Paczki Capital of Ohio. Thanked everyone for their help with helping to make all of it
happen.

Commented on the Police Chase that ended up in Ward 2. Thanked the Police Department for
doing a great job.

Councilwoman Shuman – No comment.

Councilwoman Wilson – No comment.

Councilwoman Zacharias – No comment.

Councilwoman Boyd – No comment.

Councilman Divis – No comment.

Councilman Euerle – Congratulated Fast Eddies, First Watch and Moussy Moussy for opening.

REPORT ON ABSENT MEMBERS

Motion made by Councilwoman Lime seconded by Councilman Euerle to excuse Councilman Soeder from said meeting. Motion carried.

ADJOURNMENT

Motion made by Councilwoman Lime seconded by Councilwoman Boyd to adjourn said meeting at 7:53 PM. Motion carried.

C E R T I F I C A T I O N

I, Kristin L. Saban, Clerk of Council for the City of Parma, Ohio do hereby certify the above to be a true and correct copy of the Minutes from the Regular Council Meeting held on Tuesday, February 17, 2026.

/s/ Kristin L. Saban
KRISIN L. SABAN
CLERK OF COUNCIL

/s/ Vito Dipierro
VITO DIPIERRO
PRESIDENT OF COUNCIL

LB